THE WARHAWK BULLETIN TUESDAY, OCTOBER 10, 2023

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"To prepare students to be 21st century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

2022-2023 BELL SCHEDULE

| Regular School Day | | | | | |
|--------------------|---------------|--|--|--|--|
| Period 1 | 8:45 – 9:42 | | | | |
| Nutrition | | | | | |
| Period 2 | 9:49 – 10:46 | | | | |
| Period 3 | 10:51 – 11:48 | | | | |
| Lunch | 11:53 – 12:23 | | | | |
| Period 4 | 12:28 – 1:25 | | | | |
| Period 5 | 1:30 – 2:27 | | | | |
| Period 6 | 2:32 – 3:29 | | | | |



PLC Schedule – 8/30, 9/13, 10/11 11/8, 12/13, 1/10, 2/14, 3/13, 4/10, 5/8

| Nutrition | |
|-----------|---------------|
| Period 1 | 10:03 - 10:47 |
| Period 2 | 10:54 - 11:38 |
| Period 3 | 11:43 – 12:27 |
| Lunch | 12:32 – 1:02 |
| Period 4 | 1:07 – 1:51 |
| Period 5 | 1:56 - 2:40 |
| Period 6 | 2:45 – 3:29 |

| Reminderthis Wednesday, Oct 11 is a late start day. School starts at 10:03 | | | | | |
|---|--|--|--|--|--|
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| Pep Rally Schedule | | | | | |
| Pep Rally 8:45-9:10 | | | | | |
| Period 1 9:15-10:07 | | | | | |
| Nutrition 10:07-10:14 | | | | | |
| Period 2 10:14-11:06 | | | | | |
| Period 3 11:11-12:03 | | | | | |
| Lunch 12:08-12:38 | | | | | |
| Period 4 12:43-1:35 | | | | | |
| Period 5 1:40-2:32 | | | | | |
| Period 6 2:37-3:29 | | | | | |
| Come join the fun at the first BSU meeting this Wednesday, October 11th during lunch in room 101. BSU is the black student union, but all students are welcome to join. We will engage in fun games, food, public service and much more. BSU will meet every other Wednesday during lunch. If you have any questions please see Mrs.Loyce in room 900 for more information. | | | | | |
| College Application help is available during lunch in room 1003 starting today. If you are applying to any 4-year colleges, bring your chrome book, and let us help you! AvailableMonday through Friday!! | | | | | |
| There is still room on the bus for the CalSOAP college fair occurring on Wednesday, | | | | | |
| opportunity to speak to reps from Trade Schools, Community Colleges and | | | | | |
| Classroom. | | | | | |
| | Pep Rally Schedule Pep Rally 8:45-9:10 Period 1 9:15-10:07 Nutrition 10:07-10:14 Period 2 10:14-11:06 Period 3 11:11-12:03 Lunch 12:08-12:38 Period 4 12:43-1:35 Period 5 1:40-2:32 Period 6 2:37-3:29 Come join the fun at the first BSU meeting this Wednesday, October 11th during lunch in room 101. BSU is the black student union, but all students are welcome to join. We will engage in fun games, food, public service and much more. BSU will meet every other Wednesday during lunch. If you have any questions please see Mrs.Loyce in roor 900 for more information. College Application help is available during lunch in room 1003 starting today. If you are applying to any 4-year colleges, bring your chrome book, and let us help you! AvailableMonday through Friday!! There is still room on the bus for the CalSOAP college fair occurring on Wednesday, October 25th from 3:30 to 8:20 (Pizza provided before we leave). This is a great opportunity to speak to reps from Trade Schools, Community Colleges and Universities. Plusthis trip will clear 8 Tardies. Please sign up in your c/o Google | | | | |

| HISPANIC | Come to Room 206 on Thursday, October 12th as we celebrate Hispanic Heritage month |
|-------------------|--|
| HERITAGE | by honoring the culture and traditions of those who trace their roots to Spain, Mexico and the Spanish-speaking nations of Central America, South America, and the Caribbean |
| AROUND THE | - Including: Argentina, Bolivia, Chile, Colombia, Costa Rica, Cuba, Dominican Republic, |
| WORLD | Ecuador, El Salvador, Equatorial Guinea, Guatemala, Honduras, Nicaragua, Panama, |
| | Paraguay, Peru, Puerto Rico, Uruguay, and Venezuela. Learn how it all began with a short |
| | presentation and treats from various cultures. Sponsored by Around the World & the Hispanic Heritage Club. |
| | Thispanic Heritage Club. |
| HISPANIC HERITAGE | Tues- Sports Day, Wear a Jersey |
| SPIRIT WEEK | Weds- Flag/ Culture Day-Rep your flag or wear cultural attire |
| | Thurs- Red for Action- Wear Red |
| | (Friday is pink out day) |
| BASKETBALL | Girl's basketball will be having an informational meeting on the upcoming season |
| MEETING | Thursday 10/12 at lunch in room 804. |
| MADHOUSE CREW | Tuesday 10/10 at lunch in the gym. Join us so our student section crew is pumped and |
| STUDENT SECTION | ready for our Alarm Clock Pep Rally and our Senior Night Football Game on Friday |
| MEETING | 10/13! |
| EQUALITY | Equality Club is back! Our first meeting is Wednesday, October 11 @ lunch in Room |
| CLUB | 701A. All are welcome! |
| | |
| YEARBOOK | Yearbooks are now on sale! Look around campus for posters with a QR code or come by |
| | 701A to see Ms. Barker. |
| PINK OUT | Dance team is selling pink out supplies and spirit gear on Friday October 13th at lunch |
| | and the football games. Support the football team with pink heart sunglasses, pink face |
| | paint and gems, fairy wings & more. |
| AAA | Asian American Alliance |
| ASIAN AMERICAN | Potluck on 10/13. All are encouraged to participate! |
| ALLIANCE | Potluck sign-up sheet in our google classroom. Google classroom code: i5vqbnl |
| | We accept all kinds of food (does not have to be specifically asian food) |
| | Food, games, fun! |
| SSC | Congratulations to our new Student SSC Representatives: |
| REPRESENTATIVES | Andreina Ortiz |
| | Christopher Gaytan |
| | • Ella Lyon |
| | • Emma Ketcham We had a great response in nominations and I am very excited to work with our students |
| | on building voice. |
| CROSS | Come out and support the XC team, all races are held at Morley Field. |
| COUNTRY | 10/11/23, League Meet 3: Girls @ 3:30pm, Boys @ 4pm |
| SCHEDULE | 10/25/23, League Meet 4: Boys @ 3:30pm, Boys @ 4pm |
| | 11/1/23, CITY LEAGUE FINALS |
| 1 | |

| TUTORING | j | We now have English/Social Studies tutoring available to all students. Tutors are available in the library every day after school 3:30 – 4:30. They can help with all things related to English, writing and Social Studies. | | | | | |
|----------|------------------------|---|-------------|-------------------|---------------------------------|--------|--|
| ASVAB | | Are you still unsure what to do as a career or major? Then maybe you should take the ASVAB, career aptitude test. Are you interested in the Military? Then you need to take the ASVAB, career aptitude test. The ASVAB is available for any 11th and 12th graders. Please sign up on the Google form that is in your Google class of 2024 or 2025 before Friday, October 13. | | | | | |
| CLASS | | Class of 2024 | 7dmxgsz | | | | |
| CODES | | Class of 2025 | 5wy5zgb | | | | |
| | | Class of 2026 | eqokrse | | | | |
| | | Class of 2027 | vxjvczu | | | | |
| | COUNSELOR DISTRIBUTION | | Mrs. Guerra | A - G | X 3034 | | |
| | | | | Ms. Morgan | $\boldsymbol{H}-\boldsymbol{N}$ | X 3035 | |
| | | | | Mrs. Sphonix-Rust | O-Z | X 3037 | |